

MARGIN RESERVED FOR BINDING

WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.

7th 1929

MICHIGAN DEPARTMENT OF HEALTH
Division of Vital Statistics
TRANSCRIPT OF CERTIFICATE OF DEATH—LOCAL REGISTER

1 PLACE OF DEATH
County Eden Township Vermontville Village 11

City 11 (No. _____ St. _____ Ward _____)
(If death occurred in a hospital or institution, give its NAME instead of street and number.)

2 FULL NAME Philip H. Sumner Registered No. 1

(a) Residence No. _____ St., Ward _____
(Usual place of abode) (If non-resident give city or town and state)

Length of residence in city or town where death occurred yrs. mos. ds. How long in U. S., if of foreign birth? yrs. mos. ds.

PERSONAL AND STATISTICAL PARTICULARS					MEDICAL CERTIFICATE OF DEATH	
3 SEX <u>Male</u>	4 Color or Race <u>White</u>	5 Single, Married, Widowed or Divorced (Write the word) <u>married</u>			16 DATE OF DEATH (Month, day and year) <u>Jan 11</u> 19 <u>25</u>	
5a If married, widowed or divorced HUSBAND of (or) WIFE of <u>Widowed</u>					17 I HEREBY CERTIFY, That I attended deceased from <u>Dec 11</u> 19 <u>24</u> to <u>Jan 11</u> 19 <u>25</u> that I last saw him alive on <u>Jan 10</u> 19 <u>25</u> and that death occurred on the date stated above at <u>8 4</u> m.	
6 DATE OF BIRTH (Month, day and year) <u>2/25/1839</u>					The CAUSE OF DEATH* was as follows: <u>Bronchitis Pneumonia</u>	
7 AGE	Years	Months	Days	If LESS than 1 day _____ hrs. OR _____ min.		
	<u>85</u>	<u>10</u>	<u>16</u>			
8 OCCUPATION OF DECEASED (a) Trade, profession, or particular kind of work <u>Farmer</u> (b) General nature of industry, business, or establishment in which employed (or employer) (c) Name of employer.						
9 BIRTHPLACE (city or town) (state or country) <u>Ohio</u>						
10 NAME OF FATHER <u>Frederick Sumner</u>						
11 BIRTHPLACE OF FATHER (city or town) (state or country) <u>Penn</u>						
12 MAIDEN NAME OF MOTHER <u>unknown</u>						
13 BIRTHPLACE OF MOTHER (city or town) (state or country) <u>Penn</u>						
14 Informant <u>Orin L. Sumner</u> (Address) <u>Vermontville</u>						
15 Filed <u>1/13</u> 19 <u>25</u> <u>B. R. Lee</u> Registrar.						
18 Where was disease contracted If not at place of death?					Did an operation precede death? _____ Date of _____	
Was there an autopsy? _____					What test confirmed diagnosis? _____	
(Signed) <u>E. L. D. Mc Lellan</u> M. D.					, 19 _____, Address <u>Vermontville</u>	
*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) whether ACIDENTAL, SUICIDAL, or HOMICIDAL.						
19 PLACE OF BURIAL, CREMATION, OR REMOVAL <u>Vermontville</u>					Date of Burial <u>1/14</u> 19 <u>25</u>	
2 UNDERTAKER <u>W. H. Lee</u>					Address <u>Vermontville</u>	